CARUTHERS & RAISIN CITY ALMONDS 429.63± ACRES \$8,523,000 (\$19,838/acre)



• 4 PUMPS & WELLS/1 LIFT PUMP

• 2,500± SF Shop, Office & Rental Home • Can be purchased together or separately



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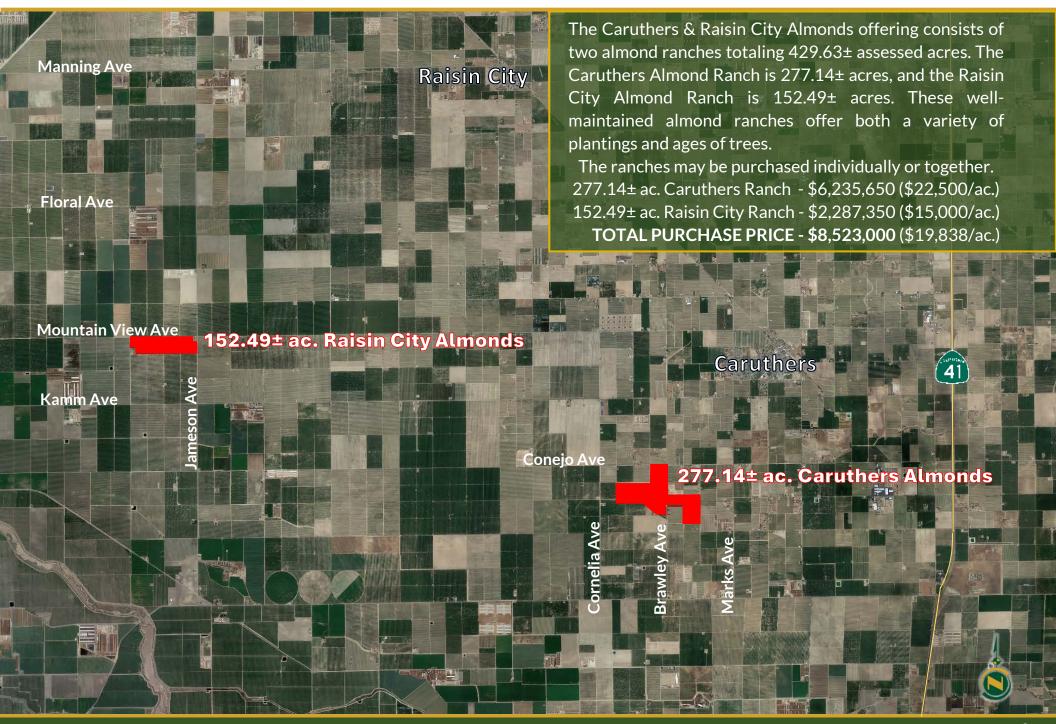
Exclusively Presented by: PEARSON REALTY



CARUTHERS & RAISIN CITY ALMONDS

429.63± Acres
Fresno County, CA







CARUTHERS ALMOND RANCH

DESCRIPTION

277.14± assessed acre almond ranch located on the south side of W. Conejo Avenue between S. Cornelia and S. Valentine Avenues, approximately 2 miles southwest of Caruthers, Fresno County, CA 93609.

LEGAL

Fresno Co. APN's: 041-231-08s, 36s, 37s, 38s & 39s; 041-370-07s & 08s.

70NING

AE-20, Agriculture Exclusive.

PLANTINGS/IRRIGATION

Acres	Planted	VARIETY
118±	2020	Nonpareil/Monterey
39±	2016	Independence
39±	2015	Independence
78±	2014	Independence

Nonpareil/Monterey varieties planted on Viking rootstock with dual line drip system. Independence varieties planted on Nemaguard rootstock with dual line drip system and micro sprinklers.

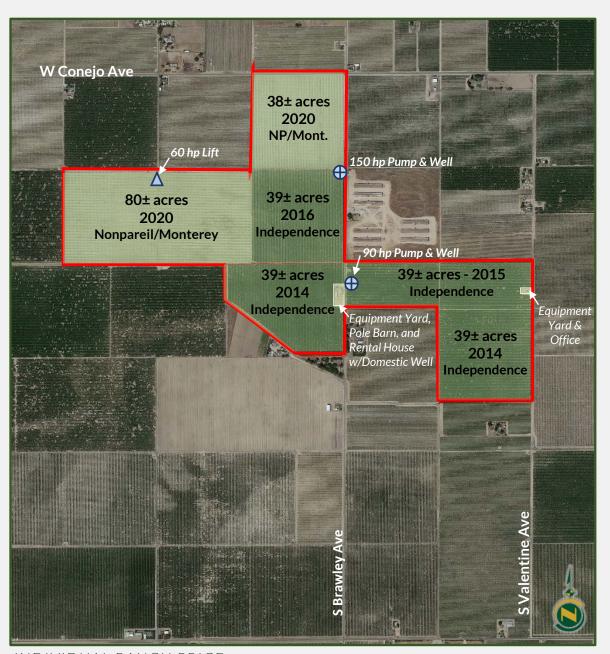
WATER

The property is located in the Liberty Water District part of the North Fork Kings GSA with no shares currently owned by the Seller, however excess water can be available for purchase during flood years.

- 150 hp ag pump & well
- 90 hp ag pump & well
- 60 hp lift pump

BUILDINGS/STRUCTURES

Two equipment yards with a 1,600± SF office, pole barn, and small rental house.



INDIVIDUAL RANCH PRICE

\$6,235,650 (\$22,500/acre) cash at the close of escrow. Buyer to reimburse Seller for cultural costs toward the 2024 crop.







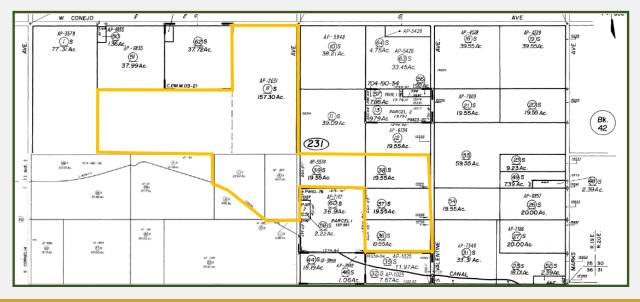
SOILS MAP



Map unit symbol	Map unit name	Rating
CfA	Calhi loamy sand, 0 to 3 percent slopes	Grade 2 - Good
CgA	Calhi loamy sand, moderately deep, 0 to 3 percent slopes	Grade 2 - Good
DeA	Delhi sand, 0 to 3 percent slopes, MLRA 17	Grade 3 - Fair
DeB	Delhi sand, 3 to 9 percent slopes	Grade 3 - Fair
DhA	Delhi loamy sand, 0 to 3 percent slopes, MLRA 17	Grade 2 - Good
DhB	Delhi loamy sand, 3 to 9 percent slopes	Grade 2 - Good
Hsd	Hesperia sandy loam, very deep	Grade 1 - Excellent
Hse	Hesperia sandy loam, very deep, saline-sodic	Grade 1 - Excellent
Hsn	Hesperia sandy loam, deep, saline-sodic	Grade 3 - Fair
Hst	Hesperia fine sandy loam, deep	Grade 1 - Excellent

PARCEL MAP

APN's: 041-231-08s, 36s, 37s, 38s & 39s;041-370-07s & 08s.





RAISIN CITY ALMOND RANCH

DESCRIPTION

152.49± acre almond ranch located on the southwest. corner of W. Mountain View and S. Jameson Avenues. approximately 8 miles west of Caruthers, Fresno County, CA 93656.

LEGAL

Fresno Co. APN's: 041-070-27s, 29s and 32s.

70NING

AE-20, Agriculture Exclusive.

PLANTINGS/IRRIGATION

Acres	Planted	Variety
75±	2008	50% Nonpareil
		25% Fritz/25% Monterey
75±	2006	50% Nonpareil
		25% Fritz/25% Monterey

Planted on Nemaguard Rootstock with dual line drip system and micro sprinklers.

WATER

The property is located in the Raisin City Water District part of the McMillian Area GSA. Currently there is no surface water delivery, however there is a proposed pipeline expansion under development by the District that may provide surface water conveyance in the future.

- 125 hp ag pump & well (5-6 years old)
- 60 hp ag pump & well

BUILDINGS/STRUCTURES

There is an equipment yard on the NEC of the property with a 2,500± square foot metal shop.



INDIVIDUAL RANCH PRICE \$2,287,350 (\$15,000/acre) cash at the close of escrow. Buyer to reimburse Seller for cultural costs toward the 2024 crop.



RAISIN CITY ALMOND RANCH - 152.49± ASSESSED AC.



- 2 PUMPS & WELLS
- 2,500± METAL SHOP
- EQUIPMENT YARD

SOILS MAP



PARCEL MAP APN's: 041-070-27s, 29s and 32s.







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Groundwater Management Act (SGMA) was passed in 2014, requiring groundwater basins to be sustainable by 2040. SGMA requires a Groundwater Sustainability Plan (GSP) by 2020. SGMA may limit the amount of well water that may be pumped from underground aquifers. Buyers and tenants to a real estate transaction should consult with their own water attorney; hydrologist; geologist; civil engineer; or other

Water Disclosure: The Sustainable

environmental professional.

Additional information is available at:
California Department of Water Resources
Sustainable Groundwater Management Act
Portal - https://sgma.water.ca.gov/portal/
Telephone Number: (916) 653-5791
Policy on cooperation: All real estate
licensees are invited to offer this property

to prospective buyers. Do not offer to other

agents without prior approval.





